# RYALS CREEK Community Development District

# January 4, 2022

# BOARD OF SUPERVISORS REGULAR MEETING AGENDA

#### Ryals Creek Community Development District OFFICE OF THE DISTRICT MANAGER 2300 Glades Road, Suite 410W•Boca Raton, Florida 33431 Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013

December 28, 2021

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Ryals Creek Community Development District

Dear Board Members:

The Board of Supervisors of the Ryals Creek Community Development District will hold a Regular Meeting on January 4, 2022 at 9:30 a.m., at the office of England-Thims & Miller, Inc., located at 14775 Old St. Augustine Road, Jacksonville, Florida 32258. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Consideration of Resolution 2022-07, Designating a Date, Time, and Location of a Public Hearing Regarding the District's Intent to Use the Uniform Method for the Levy, Collection, and Enforcement of Non-Ad Valorem Special Assessments as Authorized by Section 197.3632, Florida Statutes; Authorizing the Publication of the Notice of Such Hearing; and Providing an Effective Date
- 4. Consideration of Fourth Addendum to Purchase Agreement (State of Florida Department of Transportation)
- 5. Acceptance of Unaudited Financial Statements as of November 30, 2021
- 6. Approval of Minutes
  - A. November 2, 2021 Landowners' Meeting
  - B. November 16, 2021 Public Hearing and Regular Meeting
- 7. Staff Reports
  - A. District Counsel: Kutak Rock, LLP
  - B. District Engineer: *England- Thims & Miller, Inc.*
  - C. District Manager: Wrathell, Hunt and Associates, LLC
    - NEXT MEETING DATE: February\_\_, 2022 at 9:30 AM

Board of Supervisors Ryals Creek Community Development District January 4 2022, Regular Meeting Agenda Page 2

#### • QUORUM CHECK

| J MALCOM JONES, III | IN PERSON | PHONE | No |
|---------------------|-----------|-------|----|
| RILEY SKINNER       | IN PERSON | PHONE | No |
| CHIP SKINNER        | IN PERSON | PHONE | No |
| DAVIS SKINNER       | IN PERSON | PHONE | No |
| CHRIS EYRICK        | IN PERSON | PHONE | No |

- 8. Board Members' Comments/Requests
- 9. Public Comments
- 10. Adjournment

I look forward to seeing all of you at the upcoming meeting. In the meantime, should you have any questions or concerns, please do not hesitate to contact me directly at (561) 719-8675 or Kristen Suit at (410) 207-1802.

Sincerely,

Swindhar

Craig Wrathell District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 413 553 5047

## **RYALS CREEK** COMMUNITY DEVELOPMENT DISTRICT



#### **RESOLUTION 2022-07**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RYALS CREEK COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A DATE, TIME AND LOCATION OF A PUBLIC HEARING REGARDING THE DISTRICT'S INTENT TO USE THE UNIFORM METHOD FOR THE LEVY, COLLECTION, AND ENFORCEMENT OF NON-AD VALOREM SPECIAL ASSESSMENTS AS AUTHORIZED BY SECTION 197.3632, FLORIDA STATUTES; AUTHORIZING THE PUBLICATION OF THE NOTICE OF SUCH HEARING; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Ryals Creek Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

WHEREAS, the District pursuant to the provisions of Chapter 190, *Florida Statutes*, is authorized to levy, collect and enforce certain special assessments, which include benefit and maintenance assessments and further authorizes the Board of Supervisors of the District ("**Board**") to levy, collect and enforce special assessments pursuant to Chapters 170 and 190, *Florida Statutes*; and

WHEREAS, the District desires to use the uniform method for the levy, collection and enforcement of non-ad valorem special assessments authorized by Section 197.3632, *Florida Statutes* ("Uniform Method").

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RYALS CREEK COMMUNITY DEVELOPMENT DISTRICT:

**PUBLIC HEARING.** A Public Hearing will be held on the District's intent to adopt the Uniform Method on \_\_\_\_\_\_, 2022, at \_\_\_\_\_\_, m., at

**2. PUBLICATION.** The District Secretary is directed to publish notice of the hearing in accordance with Section 197.3632, Florida Statutes.

**3. EFFECTIVE DATE.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 4th day of January, 2022.

ATTEST:

#### RYALS CREEK COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

### **RYALS CREEK** COMMUNITY DEVELOPMENT DISTRICT



#### FOURTH ADDENDUM TO PURCHASE AGREEMENT

This Fourth Addendum to Purchase Agreement ("Fourth Addendum") is made and entered by and between the State of Florida Department of Transportation ("Department" or "Buyer") and Ryals Creek Community Development District ("Seller").

#### Recitals

A. This Fourth Addendum is attached to and made part of the Purchase Agreements (Composite Exhibit "A"), Addendum to Purchase Agreement (Exhibit "B"), Second Addendum to Purchase Agreement (Exhibit "C") and Third Addendum to Purchase Agreement (Exhibit "D") entered by and between the Department and Seller, the intent being that the Purchase Agreement and the four Addenda shall constitute one inclusive document collectively referred to as the "Agreement"; and

B. Any terms and provisions of the Purchase Agreement (Exhibit "A"), Addendum to Purchase Agreement (Exhibit "B"), Second Addendum to Purchase Agreement (Exhibit "C") and Third Addendum to Purchase Agreement (Exhibit "D") that are inconsistent with any terms and provisions set forth in this Fourth Addendum shall be governed and controlled by this Fourth Addendum.

**NOW THEREFORE**, with full knowledge and understanding of the laws governing the subject matter of this Fourth Addendum, and in consideration of the recitals and the mutual covenants and conditions contained in this Agreement, the parties acknowledge and agree as follows:

#### 1. RECITALS AND EXHIBITS

The recitals set forth above and attached exhibits are specifically incorporated in and made part of this Fourth Addendum by reference.

#### 2. MODIFICATION OF PROVISIONS

A. Recital "E" of the Addendum to Purchase Agreement (Exhibit "B") is stricken and replaced with the following: "Seller shall convey fee simple marketable title to the Property to the Department. The Department will fund construction of the Project."

B. Paragraph 3B(1) of the Addendum to Purchase Agreement (Exhibit "B") is stricken and replaced with the following: "At Closing Seller shall convey fee simple marketable title to the Property (i.e., Parcels 100 and 101) to the Department, subject to liens and encumbrances acceptable to the Department, via donation (i.e., no monetary consideration) in accordance with the Department's property donation policies and procedures. Donation and conveyance documents will be prepared by the Department."

C. Paragraphs 3C, 3D and 3E of the Addendum to Purchase Agreement (Exhibit "B") are stricken.

IN WITNESS WHEREOF, the parties execute this Fourth Addendum to the Agreement consisting of three (3) pages.

| Florida Department of Transportation | Witnesses:    |
|--------------------------------------|---------------|
| Ву:                                  | Ву:           |
| Printed Name: Greg Evans             | Printed Name: |
| Title:                               | Ву:           |
| Date:                                | Printed Name  |
| Legal Review:                        |               |
| 2.7                                  |               |

By:

Office of the General Counsel Florida Department of Transportation

#### STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of □ physical presence or □ online notarization, this \_\_\_\_\_ day of October, 2021, by Greg Evans, □ who is personally known to me, or □ who produced \_\_\_\_\_\_ as identification.

| Ryals Creek Community Development<br>District | Witnesses:    |
|---|---------------|
| Ву:   | Ву:           |
| Printed Name: A. Chester Skinner, III         | Printed Name: |
| Title:  | Ву:           |
| Date:   | Printed Name  |

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online notarization, this \_\_\_\_\_ day of October, 2021, by A. Chester Skinner, III,  $\Box$  who is personally known to me, or  $\Box$  who produced \_\_\_\_\_ as identification.

Exhibit "A"

| STATE OF | FLORIDA DEPA | RTMENT OF T | RANSPORTATION |
|----------|--------------|-------------|---------------|
| PU       | RCHASE       | AGREE       | MENT          |

575-030-07 RIGHT OF WAY OGC - 10/16 Page 1 cf.4

| ITEM SEGMENT NO .:    | 2097331 |
|-----------------------|---------|
| DISTRICT:             | Two     |
| FEDERAL PROJECT NO .: | N/A     |
| STATE ROAD NO .:      | 202     |
| COUNTY:               | Duval   |
| PARCEL NO .:          | 100     |

Seller: Ryals Creek Community Development District

Buyer: State of Florida, Department of Transportation

Buyer and Seller hereby agree that Seller shall sell and Buyer shall buy the following described property pursuant to the following terms and conditions:

|    | Derevi | N        | Barn autors |
|----|--------|----------|-------------|
| I. | Descri | ption of | Property:   |

| (a) | Estate Being Purchased: | Fee Simple | Permanent Easement |  | Temporary Easement | DLeasehold |
|-----|-------------------------|------------|--------------------|--|--------------------|------------|
|-----|-------------------------|------------|--------------------|--|--------------------|------------|

(b) Real Property Described As: 2097331 Parcel 100 - Fee Simple Limited Access

(c) Personal Property: N/A

(d) Outdoor Advertising Structure(s) Permit Number(s): N/A

Buildings, Structures, Fixtures and Other Improvements Owned By Others: N/A These items are NOT included in this agreement. A separate offer is being, or has been, made for these items.

| ii. | <b>PURCHASE PRICE</b> |
|-----|-----------------------|
|-----|-----------------------|

Total Total

| (a)    | Real Property  |     |    | d.  |
|--------|--|-----|----|-----|
|        | Land   | 1.  | \$ | 7   |
|        | Improvements   | 2.  | \$ |     |
|        | Real Estate Damages                                  | 3.  | \$ | 0.  |
|        | (Severance/Cost-to-Cure)                             |     | ×. | 1   |
|        | Total Real Property                                  | 4.  | \$ | 7.3 |
| (b)    | Total Personal Property                              | 5.  | \$ | 0.0 |
| (c)    | Fees and Costs                                       |     |    | C   |
| 1-1    | Attorney Fees  | 6.  | s  | 0.0 |
|        | Appraiser Fees                                       | 7.  | \$ | 0.0 |
|        |  |     |    |     |
|        | Fee(s)   | 8.  | \$ | 0.0 |
|        | Total Fees and Costs                                 | 9.  | \$ | 0.0 |
| (d)    | Total Business Damages                               | 10. | \$ | 0.0 |
| (e)    | Total of Other Costs                                 | 11. | \$ | 0.0 |
|        | List:  |     |    |     |
| Purcha | se Price (Add Lines 4, 5, 9, 10 and 11)              |     | s  | 7,3 |
| Clobal | Settlement Amount                                    |     | 2. |     |
| (4)    | Portion of Total Purchase Price or Global Settlement |     |    | 7 3 |

- (f) Portion of Total Purchase Price or Global Settlement Amount to be paid to Seller by Buyer at Closing
- (g) Portion of Total Purchase Price or Global Settlement Amount to be paid to Seller by Buyer upon surrender of possession

| 1. \$ 7.376.300.00                     |
|--|
| 2. \$ 0.00.                            |
| 3. \$ <u>0.00</u>                      |
| 4. \$ 7,376,300.00                     |
| 5. \$ 0.00                             |
| 3. \$ <u>0.00</u>                      |
| 7. \$ 0.00                             |
| 3. \$ <u>0.00</u><br>9. \$ <u>0.00</u> |
| 0. \$ 0.00                             |
| 1. \$ 0.00                             |
| \$ <u>7,376,300.00</u>                 |
| \$ 7,376,300.00                        |
| \$ 0.00                                |

#### III. Conditions and Limitations

- (a) Seller is responsible for all taxes due on the property up to, but not including, the day of closing.
- (b) Seller is responsible for delivering marketable title to Buyer. Marketable title shall be determined according to applicable title standards adopted by the Florida Bar in accordance with Florida Law subject only to those exceptions that are acceptable to Buyer. Seller shall be liable for any encumbrances not disclosed in the public records or arising after closing as a result of actions of the Seller.
- (c) Seller shall maintain the property described in Section I of this agreement until the day of closing. The property shall be maintained in the same condition existing on the date of this agreement, except for reasonable wear and tear.
- (d) Any occupancy of the property described in Section I of this agreement by Seller extending beyond the day of closing must be pursuant to a lease from Buyer to Seller.
- (e) The property described in Section I of this agreement is being acquired by Buyer for transportation purposes under threat of condemnation pursuant to Section 337.25 Florida Statutes.
- (f) Pursuant to Rule 14-10.004, Florida Administrative Code, Seller shall deliver completed Outdoor Advertising Permit Cancellation Form(s), Form Number 575-070-12, executed by the outdoor advertising permit holder(s) for any outdoor advertising structure(s) described in Section I of this agreement and shall surrender, or account for, the outdoor advertising permit tag(s) at closing.
- (g) Seller agrees that the real property described in Section I of this agreement shall be conveyed to Buyer by conveyance instrument(s) acceptable to Buyer.
- (h) Seller and buyer agree that this agreement represents the full and final agreement for the herein described sale and purchase and no other agreements or representations, unless incorporated into this agreement, shall be binding on the parties.
- (i) Other: <u>Buyer and Seller agree that all claims for compensation and damages related in any way to the Buyer's acquisition of the property described in Section I of this agreementare identified and included in Section II of the agreement, including, without limitation, all fees, costs, business damages and non-monetary benefits (including attorney fees associated with any claimed nonmonetary benefits).</u>
- (i) Seller and Buyer agree that a real estate closing pursuant to the terms of this agreement shall be contingent on delivery by Seller of an executed Public Disclosure Affidavit in accordance with Section 286.23, Florida Statutes.

#### IV. Closing Date

The closing will occur no later than 60 days after Final Agency Acceptance.

#### V. Typewritten or Handwritten Provisions

Any typewritten or handwritten provisions inserted into or attached to this agreement as addenda must be initialed by both Seller and Buyer.

There is an addendum to this agreement. Page <u>4</u> is made a part of this agreement. There is not an addendum to this agreement.

Seller and Buyer hereby acknowledge and agree that their signatures as Seller and Buyer below constitute their VI. acceptance of this agreement as a binding real estate contract.

It is mutually acknowledged that this Purchase Agreement is subject to Final Agency Acceptance by Buyer pursuant to Section 119.0711, Florida Statutes. A closing shall not be conducted prior to 30 days from the date this agreement is signed by Seller and Buyer to allow public review of the transaction. Final Agency Acceptance shall not be withheld by Buyer absent evidence of fraud, coercion, or undue influence involving this agreement. Final Agency Acceptance shall be evidenced by the signature of Buyer in Section VII of this agreement.

Seller(s) Buyer State of Florida Department of Transportation Date Signature Ryals Creek Community Development District by: Arthur C. Skinner, III, Chairman BY: -12-2020 Type or Print Name Date J.B Jordan, District Right of Way Manager Type or Print Name and Title Signature Date Type or Print Name VII. FINAL AGENCY ACCEPTANCE The Buyer has granted Final Agency Acceptance this 16th day of 50 BY: 7 U.B Jordan, District Right of Way Manager Type or Print Name and Title Signature Legal Review: Date David M. Robertson, District Two Chief Counsel

Type or Print Name and Title

#### STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PURCHASE AGREEMENT

575-000-07 RIGHT OF WAY OGC - 10/16 Pine 1 of 4

| ITEM SEGMENT NO .:    | 2097331 |
|-----------------------|---------|
| DISTRICT:             | Two     |
| FEDERAL PROJECT NO .: | N/A     |
| STATE ROAD NO .:      | 202     |
| COUNTY:               | Duval   |
| PARCEL NO .:          | 101     |

Seller: Ryals Creek Community Development District

Buyer: State of Florida, Department of Transportation

Buyer and Seller hereby agree that Seller shall sell and Buyer shall buy the following described property pursuant to the following terms and conditions:

| I. Des | cription of | Property: |
|--------|-------------|-----------|
|--------|-------------|-----------|

| (a) | Estate Being Put | rchased: | K Fee Simple | Permanent Easement |  | Temporary | Easement |  |
|-----|------------------|----------|--------------|--------------------|--|-----------|----------|--|
|-----|------------------|----------|--------------|--------------------|--|-----------|----------|--|

(c) Personal Property: N/A

(d) Outdoor Advertising Structure(s) Permit Number(s): N/A

Buildings, Structures, Fixtures and Other Improvements Owned By Others: N/A These items are NOT included in this agreement. A separate offer is being, or has been, made for these items.

| II. | PURCHASE PRICE |
|-----|----------------|
|     | FURGHADE FRICE |

| (â) | Real Property<br>Land<br>Improvements.<br>Real Estate Damages<br>(Severance/Cost-to-Cure)<br>Total Real Property |        |
|-----|--|--------|
| (b) | Total Personal Property  |        |
| (c) | Fees and Costs<br>Attorney Fees<br>Appraiser Fees  | -1.0   |
|     |  | Fee(s) |
|     | Total Fees and Costs   |        |
| (d) | Total Business Damages   |        |
| (e) | Total of Other Costs<br>List:  |        |

| Total Purchase  | Price   | (Add Lines | 4,   | 5, | 9, | 10 | and   | 11) |
|-----------------|---------|------------|------|----|----|----|-------|-----|
| Total Global Se | ttlemen | Amount     | ** ' | -  |    | 1  | 14.46 |     |

- (f) Portion of Total Purchase Price or Global Settlement Amount to be paid to Seller by Buyer at Closing
- (g) Portion of Total Purchase Price or Global Settlement Amount to be paid to Seller by Buyer upon surrender of possession

| 1. | \$ 174,700.00                 |
|----|-------------------------------|
| 2. | \$ 0.00                       |
| 3. | \$ 0.00                       |
|    | \$ 174,700.00                 |
| 5. | \$ 0.00                       |
| 6, | \$ 0.00                       |
| 7. | \$ 0.00<br>\$ 0.00            |
| 9. | \$ 0.00<br>\$ 0.00<br>\$ 0.00 |
|    | \$ 0.00                       |
|    | \$ <u>174,700.00</u>          |
|    | \$ 174,700.00                 |
|    | \$ 0.00                       |

#### III. Conditions and Limitations

- (a) Seller is responsible for all taxes due on the property up to, but not including, the day of closing.
- (b) Seller is responsible for delivering marketable title to Buyer. Marketable title shaft be detarmined according to applicable title standards adopted by the Florida Bar in accordance with Florida Law subject only to those exceptions that are acceptable to Buyer. Seller shall be liable for any encumbrances not disclosed in the public records or arising after closing as a result of actions of the Seller.
- (c) Seller shall maintain the property described in Section I of this agreement until the day of closing. The property shall be maintained in the same condition existing on the date of this agreement, except for reasonable wear and tear.
- (d) Any occupancy of the property described in Section I of this agreement by Seller extending beyond the day of closing must be pursuant to a lease from Buyer to Seller.
- (e) The property described in Section I of this agreement is being acquired by Buyer for transportation purposes under threat of condemnation pursuant to Section 337.25 Florida Statutes.
- (f) Pursuant to Rule 14-10.004, Florida Administrative Code, Saller shall deliver completed Outdoor Advertising Permit Cancellation Form(s), Form Number 575-070-12, executed by the outdoor advertising permit holder(s) for any outdoor advertising structure(s) described in Section I of this agreement and shall surrender, or account for, the outdoor advertising permit tag(s) at closing.
- (g) Seller agrees that the real property described in Section I of this agreement shall be conveyed to Buyer by conveyance instrument(s) acceptable to Buyer.
- (h) Seller and buyer agree that this agreement represents the full and final agreement for the herein described sale and purchase and no other agreements or representations, unless incorporated into this agreement, shall be binding on the parties.
- (i) Other: <u>Buyer and Seller agree that all claims for compensation and damages related in any way to the Buyer's acquisition of the property described in Section I of this adreementare identified and included in Section II of the agreement, including, wthout limitation, all fees, costs, business damages and non-monetary benefits (including attorney fees associated with any claimed nonmonetary benefits).</u>
- (j) Seller and Buyer agree that a real estate closing pursuant to the terms of this agreement shall be contingent on delivery by Seller of an executed Public Disclosure Affidavit in accordance with Section 286.23, Florida Statutes.

#### IV. Closing Date

The closing will occur no later than 60 days after Final Agency Acceptance.

#### V. Typewritten or Handwritten Provisions

Any typewritten or handwritten provisions inserted into or attached to this agreement as addenda must be initialed by both Seller and Buyer.

There is an addendum to this agreement. Page 4 is made a part of this agreement.

There is not an addendum to this agreement.

VI. Seller and Buyer hereby acknowledge and agree that their signatures as Seller and Buyer below constitute their acceptance of this agreement as a binding real estate contract.

It is mutually acknowledged that this Purchase Agreement is subject to Final Agency Acceptance by Buyer pursuant to Section 119.0711, Florida Statutes. A closing shall not be conducted prior to 30 days from the date this agreement is signed by Seller and Buyer to allow public review of the transaction. Final Agency Acceptance shall not be withheld by Buyer absent evidence of fraud, coercion, or undue influence involving this agreement. Final Agency Acceptance shall be evidenced by the signature of Buyer in Section VII of this agreement.

Seller(s) Buver 10 State of Florida Department of Transportation Date Signature Ryals Creek Community Development District BY: by: Arthur C. Skinner, III, Chairman 3-12-2010 Type or Print Name Date J.B Jordan, District Right of Way Manager Type or Print Name and Title Date Signature Type or Print Name FINAL AGENCY ACCEPTANCE VII. The Buyer has granted Final Agency Acceptance this 16th day of 301. 2020 N.B Jordan, District Right of Way Manager BY: Marin Type or Print Name and Title Signature In May Legal Review:

David M. Robertson, District Two Chief Counsel Type or Print Name and Title Date

#### Exhibit "B"

#### ADDENDUM TO PURCHASE AGREEMENT

This Addendum to Purchase Agreement ("Addendum") is made and entered by and between the State of Florida Department of Transportation ("Department" or "Buyer") and Ryals Creek Community Development District ("Seller").

#### Recitals

A. This Addendum is attached to and made part of that certain Purchase Agreement ("Purchase Agreement") entered by and between the Department and Seller, the intent being that the Purchase Agreement and this Addendum shall constitute one inclusive document collectively referred to as the "Agreement"; and

B. Any terms and provisions of the Purchase Agreement that are inconsistent with any terms or provisions set forth in this Addendum shall be governed and controlled by this Addendum; and

C. The Department will construct a future transportation project referred to as the Interchange Improvement at State Road ("SR") 202 and Kernan Boulevard South in Duval County (the "Project"); and

D. Seller owns fee simple title to the real property described on attached Exhibit "B" (the "Property"); and

E. In exchange for the consideration provided in this Agreement, Seller shall convey fee simple marketable title to the Property to the Department and Seller shall fund construction of a portion of the Project.

NOW THEREFORE, with full knowledge and understanding of the laws governing the subject matter of this Agreement, and in consideration of the recitals and the mutual covenants and conditions contained in this Agreement, the parties acknowledge and agree as follows:

#### 1. RECITALS AND EXHIBITS

The recitals set forth above and attached exhibits are specifically incorporated in and made part of this Agreement by reference.

#### 2. EFFECTIVE DATE

The effective date of this Agreement shall be the date the last of the parties to be charged executes this Agreement ("Effective Date").

#### 3. CLOSING / CONSIDERATION / SECURITY

A. A closing ("Closing") shall be scheduled at the mutual convenience of the parties no later than ninety (90) days from the Effective Date of this Agreement.

B(1). At Closing Seller shall convey fee simple marketable title to the Property, subject only to liens and encumbrances acceptable to the Department, to the Department via execution and delivery of a statutory warranty deed in a form substantially similar to the Warranty Deed attached to this Addendum as Exhibit "C". The Department will prepare the Warranty Deed and legal description for the Property.

B(2). Within five (5) days of Closing, Seller shall donate, or cause to be donated, a 40foot wide utility easement in the location described on attached Exhibit D to the Jacksonville Electric Authority ("JEA").

C. The Department will pay Seller the Purchase Price in the amount of \$7,551,000.00 on or before June 30, 2022 (FY21/22), subject to funds availability, i.e., the Purchase Price for the Property is NOT due and payable at Closing. The Purchase Price shall be paid and held in escrow to an escrow agent selected by the parties ("Escrow"). Seller is responsible for and shall pay any and all fees, costs and expenses associated with the Escrow.

D. On or before September 30, 2022 (FY 22/23), Seller shall: (i) pay the Department construction funds in the amount of \$7,687,657.00 ("Seller's Funds") to fund construction of a portion of the Project, including a multiuse path; or (ii) authorize payment / return of the Purchase Price from Escrow to the Department and pay the Department the additional sum of \$136,657.00 ("Seller's Additional Funds") representing the difference between Seller's Funds and the Purchase Price. If Seller fails to timely comply with option (i) or option (ii), the Purchase Price shall be immediately paid from Escrow to the Department and conveyance of the Property to the Department shall be retroactively deemed a donation. If Seller elects option (ii) and funds representing the amount of the Purchase Price are paid from Escrow to the Department, but Seller fails to pay Seller's Additional Funds to the Department, the Department will not construct the multiuse path.

E. If the Department fails to pay the Purchase Price on or before June 30, 2022: (i) conveyance of the Property to the Department shall be retroactively deemed a donation and Seller shall execute such other documents required by the Department in accordance with its policies and procedures for property donations; and (ii) Seller is relieved of any obligation to fund a portion of construction of the Project.

**NOTE**: The Department, during any fiscal year, shall not expend money, incur any liability, or enter into any contract which, by its terms, involves the expenditure of money in excess of the amounts budgeted as available for expenditure during such fiscal year. Any contract, verbal or written, made in violation of this subsection is null and void, and no money may be paid on such contract. The department shall require a statement from the comptroller of the department that funds are available prior to entering into any such contract or other binding commitment of funds. Nothing herein contained shall prevent the making of contracts for periods exceeding 1 year, but any contract so made shall be executory only for the value of the services to be rendered or agreed to be paid for in succeeding fiscal years; and this paragraph shall be incorporated verbatim in all contracts

of the department which are for an amount in excess of \$25,000 and which have a term for a period of more than 1 year.

#### 4. EMINENT DOMAIN AND DAMAGES

Under no circumstances shall the Department's exercise of any right provided in this Agreement create any right, title, interest or estate entitling Seller to full, just or any compensation or damages from the Department, including pursuant to eminent domain, inverse, and any similar laws regarding the taking of property for public purposes – whether via any Constitution, Statute or common law.

#### 5. SOVEREIGN IMMUNITY & LIMITATION OF LIABILITY

Nothing in this Agreement shall be deemed or otherwise interpreted as waiving either party's sovereign immunity protections, or as increasing the limits of liability set forth in §768.28, Florida Statutes, as the same may be amended from time to time.

#### 6. NOTICE

All notices, communications and determinations between the parties and those required by this Agreement, including, without limitation, changes to the notification addresses set forth below, shall be in writing and shall be sufficient if delivered to the parties at the following addresses by one or more of the following methods: (a) delivery in person; (b) registered United States Mail, postage prepaid; (c) certified mail, postage prepaid, return receipt requested; or (d) by a nationally recognized overnight courier;

Department: Florida Department of Transportation Attention: Right of Way Manager, District 2 1109 South Marion Avenue, MS 2020 Lake City, Florida 32025

and

Florida Department of Transportation Attention: Chief Counsel, District 2 1109 South Marion Avenue, M.S. 2009 Lake City, Florida 32025

Seller:

Ryals Creek Community Development District Attn: District Manager Wrathell, Hunt and Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

and

Hopping Green & Sams, PA Attn: Katle S. Buchanan 119 S. Monroe Street, Suite 300

#### Tallahassee, Florida 32312

#### 7. PUBLIC RECORDS

Seller shall comply with Chapter 119, Florida Statutes, and shall specifically:

A. Contact the Department's Custodian of Public Records at (386) 758-3727; D2 prcustodian@dot.state.fl.us; and Public Records Custodian, 1109 South Marion Avenue, MS 2009, Lake City, Florida 32025, if Seller has any questions regarding the application of Chapter 119, Florida Statutes, and its duty to provide public records relating to this Agreement.

B. Keep and maintain public records required by the Department to perform this Agreement.

C. Upon request from the Department's custodian of public records, provide the Department with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Fla. Stat., or as otherwise provided by law.

D. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Agreement and following completion of the Agreement If Seller does not transfer the records to the Department.

E. Upon completion of this Agreement, transfer, at no cost, to the Department all public records in possession of Seller or keep and maintain public records required by the Department to perform this Agreement. If Seller transfers all public records to the Department upon completion of this Agreement, Seller shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Seller keeps and maintains public records upon completion of this Agreement, Seller shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Seller keeps and maintains public records upon completion of this Agreement, Seller shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the Department, upon request from the Department's custodian of public records, in a format that is compatible with the information technology systems of the Department.

#### 8. GOVERNING LAW

This Agreement shall be governed in all respects by the laws of the State of Florida.

#### 9. VENUE AND JURISDICTION

A. Venue for any and all actions arising out of or in any way related to the interpretation, validity, performance or breach of this Agreement that are not resolved to the mutual satisfaction of the parties by the Department's District Secretary shall lie exclusively in a state court of appropriate jurisdiction in Leon County, Florida.

B. Seller, its successors and assigns, shall be deemed as having consented to personal jurisdiction in the State of Florida and as having forever waived and relinquished all personal jurisdiction defenses with respect to any proceeding related to the interpretation, validity, performance or breach of this Agreement.

#### 10. JURY TRIAL

The parties waive the right to trial by jury of any dispute concerning the interpretation, validity, performance or breach of this Agreement, including, without limitation, associated damage claims.

#### **11. THIRD PARTY BENEFICIARIES**

This Agreement shall be binding upon and inure to the benefit of the partles and their respective successors and assigns. Nothing in this Agreement is intended to confer any rights, privileges, benefits, obligations or remedies upon any other person or entity except as expressly provided for in this Agreement.

#### 12. VOLUNTARY EXECUTION OF AGREEMENT

Seller represents and warrants that: (a) it understands all of the rights and obligations set forth in this Agreement and the Agreement was negotiated fairly at arm's length; (b) the Agreement accurately reflects Seller's intent; (c) it understands the advantages and disadvantages of this Agreement and executes the Agreement freely and voluntarily of its own accord and not as a result of any duress, coercion or undue influence; and (d) it acted on independent legal advice by counsel of its own choosing in the negotiation and execution of this Agreement.

#### **13. ENTIRE AGREEMENT**

This Agreement, including the attached exhibits, contains the entire understanding of the parties and no representations or promises have been made except those that are specifically set out in this Agreement. All prior and contemporaneous conversations, negotiations, possible and alleged agreements, representations, covenants and warranties with respect to the subject matter of this Agreement are waived, merged in, and superseded by this Agreement.

#### 14. EXECUTION OF DOCUMENTS

The parties agree that they shall promptly execute and deliver to the other all documents necessary to accomplish the intent and purpose of the Agreement and shall do all other acts to effectuate the Agreement. This Agreement may be executed in counterparts, which when taken together shall constitute one and the same instrument.

#### 15. SUFFICIENCY OF CONSIDERATION

By their signature below, the parties acknowledge the receipt, adequacy and sufficiency of consideration provided in this Agreement and forever waive the right to object to or otherwise challenge the same.

#### 16. WAIVER

The failure of either party to insist on the performance / compliance with any term or provision of this Agreement on one or more occasions shall not constitute a waiver or

relinquishment of the rights and obligations provided in this Agreement and all such terms and provisions shall remain in full force and effect unless specifically waived or relinquished in writing.

#### **17.INTERPRETATION**

No term or provision of this Agreement shall be interpreted for or against either party because that party or that party's legal representative drafted the provision.

#### **18. CAPTIONS**

Paragraph title or captions contained in this Agreement are inserted as a matter of convenience and reference and in no way define, limit, extend or describe the scope of the Agreement.

#### **19. SEVERANCE**

If any section, paragraph, clause or provision of this Agreement is adjudged by a court, agency, or other authority, of competent jurisdiction, to be invalid, illegal or otherwise unenforceable, all remaining parts of this Agreement shall remain in full force and effect so long as principle purposes of the Agreement remain enforceable.

#### 20. COMPUTATION OF TIME

In computing any period of time prescribed in the Agreement, the day of the act, event or default from which the designated period of time begins to run, shall not be included. The last day of the period shall be included unless it is a Saturday, Sunday or legal holiday, in which event the period shall run until the end of the next day which is not a Saturday, Sunday or legal holiday.

#### 21. MODIFICATION OF AGREEMENT

A modification or waiver of any of the provisions of this Agreement shall be effective only if made in writing and executed with the same formality as the Agreement.\

#### 22. PROVISIONS SURVIVING CLOSING

All provisions of this Agreement shall survive the Closing.

IN WITNESS WHEREOF, the parties execute this Agreement consisting of eight (8) pages, excluding Exhibits.

#### SIGNATURES ON FOLLOWING PAGES

**Florida Department of Transportation** 

By:

Printed Name: Greg Evans

t Secret Title: D 3/17/20 Date:

Witnesses: By: Printed Name: By: arks Printed Name N

Legal Review;

By:

Office of the General Counsel Florida Department of Transportation

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this by Greg Evans, ⊠ who is personally known to me, or □ who produced as identification.

ELIZABETH ENGLE Commission # GG 290883 ary 10, 9099

. .

| Ryais Creek Community Development<br>District | Witnesses:                     |
|---|--------------------------------|
| By: a. Clester Minner 7                       | me Bream Baller                |
|   | Reprinted Name: Breanna Bohken |
| Title: CHAIRMAN                               | By: Satter a                   |
| Date: 3/11/20                                 | Printed Name Katherine Evans   |

STATE OF FLORIDA COUNTY OF CLAY

The foregoing instrument was acknowledged before me this \_//\* day of March, 2020, by <u>A. Checker Stance #</u>, B'who is personally known to me, or who produced \_\_\_\_\_\_\_\_ as identification.



Vathe In

SKETCH TO ACCOMPANY DESCRIPTION OF LEGEND: ORA OFFICIAL RECORDS BOOK A PORTION OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 28 EAST, PAGE R/W LARW DUVAL COUNTY, FLORIDA, BEING A PORTION OF THOSE LANDS RIGHT OF WAY LIMITED ACCESS RIGHT OF WAY DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 17036. FINANCIAL PROJECT POINT OF CURVATURE POINT OF TANGENCY F.P. PGPT POC PAGE 2398, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY. POINT ON CURVE BEING MORE PARTICULARLY DESCRIBED IN SEPARATE ATTACHMENT. RADIUS R CENTRAL ANGLE A ARC LENGTH L CHORD BEARING CHORD DISTANCE TABULATED CURVE DATA 3 POINT OF REFERENCE J. TURNER BUTLER BOULEVARD NE CORNER OF (STATE ROAD No. 202) (PUBLIC VARIABLE WIDTH L.A.R.W.) SECTION 18 (FLORIDA BEPARTMENT OF TRANSPORTATION R/W MAP SECTION No. 72292, F.P. No. 209733-1) SECTION 10 S00'48'56 E Sen. 150.00 588'54'32'E 49.82' SECTION 8. SECTION 18 N8858'53 E 1092.35' PC. SIY LAR.W. 40' JEA EASEMENT 200 O.R.B. 9441, PG. 2325 N2509'45'E--4733.86 fan V PARCEL 100 S89'01'49"M N86'54'32"W A-+32'32 POINT OF PROPOSED FLORIDA 676.39 1290.58 L=375.27 FOMMING DEPARTMENT OF CB=N88'41'55"W EIV LINE OF SECTION 16 TRANSPORTATION RIGHT OF CH=375.17 N19'03'38'E WAY TRANSFER PARCEL 71.75 6.390 ACRES± CURVE TABLE O.R.B. 17036, CHORD PG. 2398 CHORD CENTRAL ARC CURVE RADIUS BEARING DISTANCE ANGLE LENGTH ROPOSED 40' JEA EASEMENT R=441.00' 895.00" 1478'03" 223.39 \$67'41'38'W 222.81 C1 A=48'31'13" L=373.46 REMISED FEBRUARY 21, 2020 TO ADD ADDITIONAL INFORMATION. REMISED MARCH 11, 2020 TO ADD ADDITIONAL INFORMATION. C9-5344813W CH-362.40 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED tac 200 100 SEAL OF A FLORIDA LICONSED SURVEYOR AND MAPPER. Digital Signature GRAPHIC SCALE IN FEET 1= 200 Scott A. Graham, PSM 2020.03.11 12:02:13 -GENERAL NOTES: 04'80' NON - INPURSION - INPULTY 1) THIS IS NOT A SURVEY. SCALE: 1-200 SCOTT A. BRAHAM PROFESSIONAL SURVEYOR AND MAPPER STATE of FLORIDA CERTIFICATION No. LS 5546 2) BEARINGS BASED ON THE SOUTHERLY LIMITED ACCESS RIGHT OF WAY LINE OF J. TURNER BUTLER BOULEVARD AS BEING NORTH 80'54'32" WEST. JULY 20, 2018 DATE CAN FRO E SURVEY (KATADIO) (BUCKNEGA (SKATCHAR (POOT HA TRATEILE PORCH - HAV 2 MAT FRE MO. THE-SLOPE DRAMM BY DUSTADA CHEDER MOL: 17-238.00

EXHIBIT B

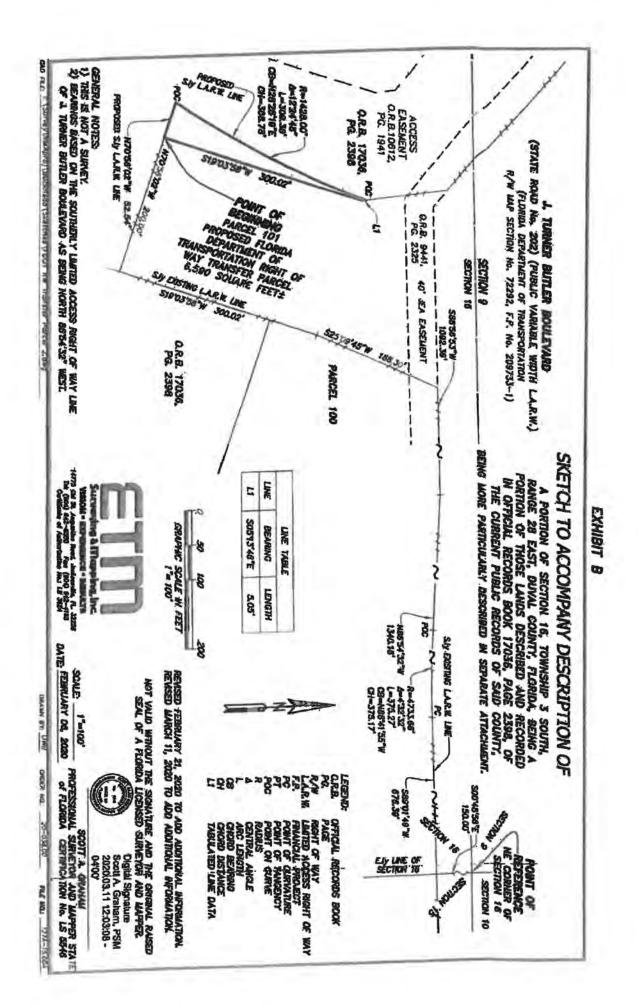


Exhibit C"

01-GWD.12 Date: August 14, 2018

T. S. No. 6906104 R/W Map Sheet No. 9 Tax Parcel No. 167740-0000

This instrument prepared by or under the direction of: David M. Robertson Chief Counsel District Two Florida Department of Transportation 1109 South Marion Avenue Lake City, Florida 32025-5874

| PARCEL NO.<br>SECTION NO.<br>F.P. NO.<br>STATE ROAD NO. |       |
|---|-------|
| COUNTY OF   | Duval |

#### WARRANTY DEED

THIS WARRANTY DEED, Made the \_\_\_\_\_\_day of \_\_\_\_\_\_\_, 2018, by SAWMILL TIMBER, LLC, a Florida limited liability company, 2963 Dupont Avenue, Sulte 2, Jacksonville, Florida 32217, grantor, to the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, 1109 South Marion Avenue, Lake City, Florida 32025-5874, grantee: (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors, and assigns of organizations).

WITNESSETH: That the grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt and sufficiency being hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Duval County, Florida, to wit:

SEE Exhibit "A", attached hereto and by reference made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same egainst the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Sawmill Timber, LLC a Florida limited liability company

Witness: Print Name:\_\_\_\_\_ By: Christopher Skinner Manager or Managing Member

Witness: Print Name:

STATE OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_day of \_\_\_\_\_\_, 2018, by Christopher Skinner, Manager / Managing Member, of Sawmill Timber, LLC, a Florida limited liability company, on behalf of said limited liability company, I who is personally known to me or I who has produced \_\_\_\_\_\_\_as identification.

(Notary Seal)

Print Name: Notary Public My Commission Expires: Signed, sealed and delivered in the presence of:

Sawmill Timber, LLC a Florida limited liability company

By:

Witness: Print Name:\_\_\_\_\_

Randall T. Skinner Manager or Managing Member

Witness: Print Name:

STATE OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_day of \_\_\_\_\_\_, 2018, by Randall T. Skinner, Manager / Managing Member, of Sawmill Timber, LLC, a Florida limited liability company, on behalf of said limited liability company, D who is personally known to me or D who has produced \_\_\_\_\_\_ as identification.

(Notary Seal)

Print Name: Notary Public My Commission Expires: Signed, sealed and delivered in the presence of:

Sawmill Timber, LLC a Florida limited liability company

Witness: Print Name:

By:\_\_\_\_\_ Edward

Edward S. Jones Manager or Managing Member

Witness: Print Name:

STATE OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_day of \_\_\_\_\_\_, 2018, by Edward S. Jones, Manager / Managing Member, of Sawmill Timber, LLC, a Florida limited liability company, on behalf of said limited liability company, Q who is personally known to me or Q who has produced \_\_\_\_\_\_ as identification.

(Notary Seal)

Print Name:\_\_\_\_\_ Notary Public My Commission Expires:

#### Exhibit "A"

#### SECTION 72292 F.P. NO. 209733-1

#### STATE ROAD NO. 202

DUVAL COUNTY

#### PARCEL 100

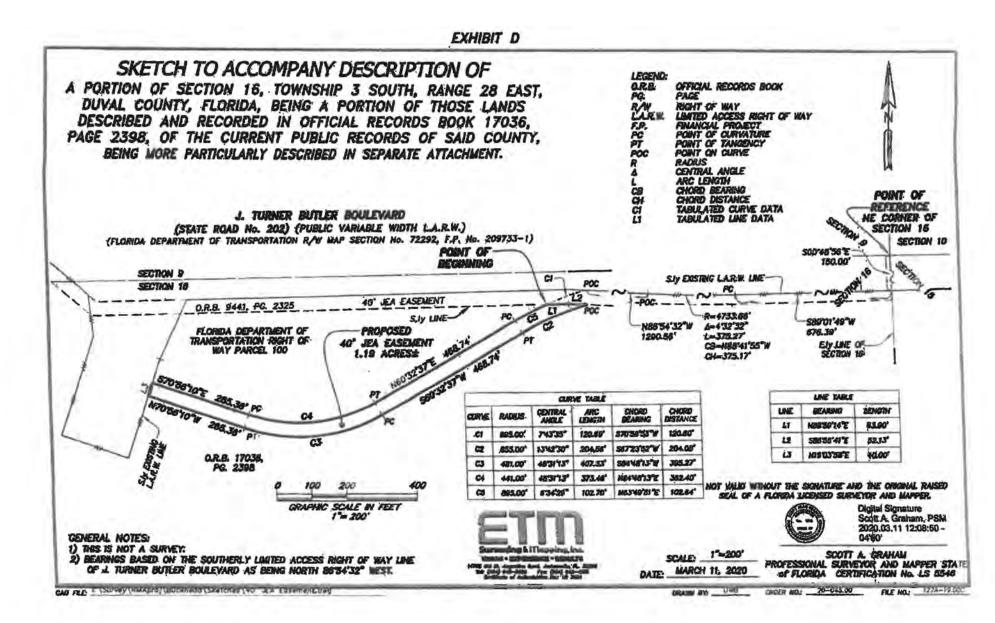
#### FEE SIMPLE LIMITED ACCESS

A Portion Of Section 16, Township 3 South, Range 28 East And Being More Particularly Described As Follows:

Commence At The Northeast Corner Of Section 16, Township 3 South, Range 28 East, Duval County Florida, Being On The Baseline Of Survey Of J. Turner Butler Boulevard (State Road No. 202, A Variable Width Right Of Way As Per Florida Department Of Transportation Right Of Way Map Section 72292, F.P. No. 2097331); Thence South 00°50'03" East, Along The East Line Of Said Section 16, A Distance Of 150.00 Feet To The Southerly Existing Limited Access Right Of Way Line Of Sald J. Turner Butler Boulevard; Thence Along Sald Southerly Existing Limited Access Right Of Way Line Through The Following Three (3) Courses: (1) South 89°01'49" West, A Distance Of 676.44 Feet To A Curve To The Right Having A Radius Of 4733.66 Feet; (2) Along Said Curve, Through An Angle Of 04"32'32", An Arc Distance Of 375.27 Feet And A Chord Bearing And Distance Of North 88°41'55" West, 375.17 Feet; (3) North 86°54'32" West, A Distance Of 1290.59 Feet To A Curve To The Left Having A Radius Of 895.00 Feet And To The Point Of Beginning; Thence, Departing Said Southerly Existing Limited Access Right Of Way Line, Along Said Curve To The Left, Through An Angle Of 14\*17'57", An Arc Distance Of 223.36 Feet And A Chord Bearing And Distance Of South 67°41'35" West, 222.78 Feet; Thence South 60°32'37"West, A Distance Of 468.74 Feet To A Curve To The Right Having A Radius Of 441.00 Feet; Thence Along Said Curve, Through An Arigle Of 48°31'13" An Arc Distance Of 373.46 Feet And A Chord Bearing And Distance Of South 84°48'13" West, 362.40 Feet; Thence North 70°56'10" West, A Distance Of 285.36 Feet To Said Southerly Existing Limited Access Right Of Way Line; Thence Along Said Southerly Existing Limited Access Right Of Way Line, Through The Following Four (4) Courses: (1) North 19\*03'58" East, A Distance Of 70.76 Feet; (2) North 25°09'45" East, A Distance Of 188.30 Feet; (3) North 88"56"53" East, A Distance Of 1092.36 Feet; (4) South 86"54'32" East, A Distance Of 49.59 Feet To The Point Of Beginning.

Containing 6.390 Acres, More Or Less.

Together With All Right Of Ingress, Egress, Light, Air And View Between The Grantor's Remaining Property And Any Facility Constructed On The Above Described Property.



#### Exhibit "C"

#### SECOND ADDENDUM TO PURCHASE AGREEMENT

This Second Addendum to Purchase Agreement ("Second Addencium") is made and entered by and between the State of Florida Department of Transportation ("Department" or "Buyer") and Ryals Creek Community Development District ("Seller").

#### Recitals

A. This Second Addendum is attached to and made part of that certain Purchase Agreement entered by and between the Department and Seller as supplemented by the Addendum to Purchase Agreement of even date (together, the "Purchase Agreement"), the intent being that the Purchase Agreement and this Second Addendum shall constitute one inclusive document collectively referred to as the "Agreement"; and

B. Any terms and provisions of the Purchase Agreement that are inconsistent with any terms or provisions set forth in this Second Addendum shall be governed and controlled by this Second Addendum.

NOW THEREFORE, with full knowledge and understanding of the laws governing the subject matter of this Agreement, and in consideration of the recitais and the mutual covenants and conditions contained in this Agreement, the parties acknowledge and agree as follows:

#### 1. RECITALS AND EXHIBITS

The recitals set forth above are specifically incorporated in and made part of this Second Addendum by reference.

#### 2. MODIFICATION OF PROVISIONS

Paragraph 3.A. of the Addendum to Purchase Agreement is deleted in its entirety and replaced with the following: "A closing ("Closing") shall be scheduled at the mutual convenience of the parties no later than one hundred twenty (120) days from the Effective Date of this Agreement."

IN WITNESS WHEREOF, the parties execute this Second Addendum to the Agreement consisting of three (3) pages.

SIGNATURES ON FOLLOWING PAGES

Title: District Secretar 6 15 20 Date:

Witnesses: order By RESI Printed Name: C ORDANCE randa Bv Printed Name ?

Legal Review:

tat By: 7

Office of the General Counsel Florida Department of Transportation

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 15th day of June, 2020, by Greg Evans, I who is personally known to me, or I who produced as identification.

ELIZABETH ENGLE 00.29 800-365-701

Elizabe

| Ryals Creek Community Development<br>District | Witnesses:                  |
|---|-----------------------------|
| By: a. Claster Shinner                        | By: amptane                 |
| Printed Name: A. GESTERSKINNER                | Printed Name: Any Lanc      |
| Title:  | By: Jessica Bryonil         |
| Date: JUNE 15, 2020                           | Printed Name Jestica Bryant |

STATE OF Sach Cardina COUNTY OF BRALLA

15.00

3 11

The foregoing instrument was acknowledged before me this <u>bin</u> day of June, 2020, by <u>J. Che Ster Strover III</u>, A who is personally known to me, or who produced <u>as identification</u>.

16 b

TARA BENTON DENNIS Notary Public, State of South Carolina My Commission Expires 11/3/2025 11.79

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Exhibit "D"

#### THIRD ADDENDUM TO PURCHASE AGREEMENT

This Third Addendum to Purchase Agreement ("Third Addendum") is made and entered by and between the State of Florida Department of Transportation ("Department" or "Buyer") and Ryals Creek Community Development District ("Seller").

#### Recitais

A. This Third Addendum is attached to and made part of that certain Purchase Agreement entered by and between the Department and Seller as supplemented by the Addendum to Purchase Agreement of even date and Second Addendum dated June 15, 2020 (together, the "Purchase Agreement"), the intent being that the Purchase Agreement and this Third Addendum shall constitute one inclusive document collectively referred to as the "Agreement"; and

B. Any terms and provisions of the Purchase Agreement that are inconsistent with any terms or provisions set forth in this Third Addendum shall be governed and controlled by this Third Addendum.

NOW THEREFORE, with full knowledge and understanding of the laws governing the subject matter of this Agreement, and in consideration of the recitals and the mutual covenants and conditions contained in this Agreement, the parties acknowledge and agree as follows:

#### 1. RECITALS AND EXHIBITS

The recitals set forth above are specifically incorporated in and made part of this Third Addendum by reference.

#### 2. MODIFICATION OF PROVISIONS

Paragraph 3.A. of the Addendum to Purchase Agreement is deleted in its entirety and replaced with the following: "A closing ("Closing") shall be scheduled at the mutual convenience of the parties no later than one hundred twenty seven (127) days from the Effective Date of this Agreement."

IN WITNESS WHEREOF, the parties execute this Third Addendum to the Agreement consisting of three (3) pages.

SIGNATURES ON FOLLOWING PAGES

**Florida Department of Transportation** 

By: Add the

Printed Name: Greg Evans

Title: Din of Trans. Derel.

Date: 7/16/20

Witnesses:

By: Man Zlede

Printed Name: Manie Henderson By: Jay W. Barn Printed Name Faye W. Barrs

Legal Review:

1
 1

By: Melinin Pharlupol 7-16-2020 Office of the General Counsel

Florida Department of Transportation

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of July, 2020, by Greg\_Evans, ☑ who is personally known to me, or □ who produced as Identification.

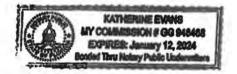
FAYE W. BARRS Commission # GG 961247 Expires March 12, 2024 800-385-7019 relact Thrue Trave Falle

Jace W. Barn

| Ryals Creek Community Development<br>District | 1000 constants                  |  |  |
|---|---------------------------------|--|--|
| By: <u>A. Clester Animer B</u>                | By: Brenn Blle                  |  |  |
| -   | VERPrinted Name: Breanna Bohlen |  |  |
| Title: HAIRMAN                                | By dette an                     |  |  |
| Date: July 17, 2020                           | Printed Name Kathenine Evans    |  |  |

STATE OF Florida COUNTY OF Dum!

The foregoing instrument was acknowledged before me this  $17^{+1}$  day of July, 2020, by <u>A. Cherker Skinner</u> III, More who is personally known to me, or I who produced \_\_\_\_\_\_\_ as identification.



Latter Cu



RYALS CREEK COMMUNITY DEVELOPMENT DISTRICT FINANCIAL STATEMENTS UNAUDITED NOVEMBER 30, 2021

### RYALS CREEK COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS NOVEMBER 30, 2021

|  |    |         | Capital     | Total        |
|--|----|---------|-------------|--------------|
|  | C  | General | Projects    | Governmental |
|  |    | Fund    | Fund        | Funds        |
| ASSETS   |    |         |             |              |
| Cash   | \$ | 13,042  | \$6,048,559 | \$ 6,061,601 |
| Undeposited funds                                |    | 5,827   | -           | 5,827        |
| Due from Landowner                               |    | 6,438   | -           | 6,438        |
| Due from ICI Homes                               |    | -       | 748,513     | 748,513      |
| Total assets                                     | \$ | 25,307  | \$6,797,072 | \$ 6,822,379 |
| LIABILITIES AND FUND BALANCES                    |    |         |             |              |
| Liabilities:                                     |    |         |             |              |
| Accounts payable                                 | \$ | 10,552  | \$-         | \$ 10,552    |
| Retainage payable                                |    | -       | 400,978     | 400,978      |
| Accrued wages payable                            |    | 200     | -           | 200          |
| Accrued taxes payable                            |    | 321     | -           | 321          |
| Construction advance                             |    | -       | 750,000     | 750,000      |
| Landowner advance                                |    | 6,000   |             | 6,000        |
| Total liabilities                                |    | 17,073  | 1,150,978   | 1,168,051    |
| DEFERRED INFLOWS OF RESOURCES                    |    |         |             |              |
| Deferred receipts                                |    | 6,438   | 748,513     | 754,951      |
| Total deferred inflows of resources              |    | 6,438   | 748,513     | 754,951      |
| Fund balances:                                   |    |         |             |              |
| Restricted for:                                  |    |         |             |              |
| Capital projects                                 |    | _       | 4,897,581   | 4,897,581    |
| Unassigned                                       |    | 1,796   | -,007,001   | 1,796        |
| Total fund balances                              |    | 1,796   | 4,897,581   | 4,899,377    |
|  |    | 1,100   | 1,001,001   | 1,000,011    |
| Total liabilities, deferred inflows of resources |    |         |             |              |
| and fund balances                                | \$ | 25,307  | \$6,797,072 | \$ 6,822,379 |

### RYALS CREEK COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED NOVEMBER 30, 2021

|  | Current<br>Month | Year to<br>Date | Budget    | % of<br>Budget |
|--|------------------|-----------------|-----------|----------------|
| REVENUES                               | •                | •               | •         |                |
| Assessment levy: off-roll              | \$-              | \$-             | \$ 18,706 | 0%             |
| Interlocal - Boggy Branch CDD          | -                | -               | 16,831    | 0%             |
| Landowner contribution                 | 4,755            | 14,954          | 130,980   | 11%            |
| Lot closing revenue                    |                  | 8,234           | -         | N/A            |
| Total revenues                         | 4,755            | 23,188          | 166,517   | 14%            |
| EXPENDITURES                           |                  |                 |           |                |
| Professional & administrative          |                  |                 |           |                |
| Supervisors                            | -                | 1,000           | 7,000     | 14%            |
| FIĊA                                   | -                | 77              | 536       | 14%            |
| District engineer                      | -                | -               | 10,000    | 0%             |
| District counsel                       | -                | -               | 25,000    | 0%             |
| District management                    | 3,000            | 6,000           | 36,000    | 17%            |
| Printing & binding                     | 42               | 84              | 500       | 17%            |
| Legal advertising                      | 1,683            | 2,022           | 1,500     | 135%           |
| Postage                                | 30               | 30              | 500       | 6%             |
| Audit                                  | -                | -               | 3,575     | 0%             |
| Insurance - GL, POL                    | -                | 5,175           | 5,500     | 94%            |
| Miscellaneous- bank charges            | -                | -               | 500       | 0%             |
| Website                                |                  |                 |           | 0,0            |
| Hosting & development                  | -                | -               | 705       | 0%             |
| ADA compliance                         | -                | 210             | 210       | 100%           |
| Annual district filing fee             | -                | 175             | 175       | 100%           |
| Office supplies                        | -                | -               | 500       | 0%             |
| Total professional & administrative    | 4,755            | 14,773          | 92,201    | 16%            |
|  |                  | ,               | 0_,_01    |                |
| Field operations - Shared <sup>1</sup> |                  |                 |           |                |
| Field management                       | -                | -               | 2,000     | 0%             |
| Stormwater management                  |                  |                 |           |                |
| Street lights                          | -                | -               | 5,334     | 0%             |
| Effluent supply                        | -                | -               | 18,782    | 0%             |
| Landscape                              |                  |                 |           |                |
| Maintenance contract                   | -                | -               | 39,200    | 0%             |
| Plant replacement                      | -                | -               | 2,500     | 0%             |
| Irrigation repairs                     | -                | -               | 1,500     | 0%             |
| Roadway maintenance                    | -                |                 | 5,000     | 0%             |
| Total field operations                 | -                | -               | 74,316    | 0%             |
| Total expenditures                     | 4,755            | 14,773          | 166,517   | 9%             |
| Evenes/(deficiency) of revenues        |                  |                 |           |                |
| Excess/(deficiency) of revenues        |                  | 0 115           |           |                |
| over/(under) expenditures              | -                | 8,415           | -         |                |
| Fund balances - beginning              | 1,796            | (6,619)         | -         |                |
| Fund balances - ending                 | \$ 1,796         | \$ 1,796        | \$-       |                |
|  |                  |                 |           |                |

### RYALS CREEK COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND FOR THE PERIOD ENDED NOVEMBER 30, 2021

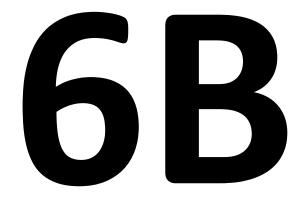
|  | Current<br>Month   | Year To<br>Date           |
|--|--------------------|---------------------------|
| REVENUES   |                    |                           |
| Lot closing revenue  | \$ -               | \$ 2,985,940              |
| Total revenues   | -                  | 2,985,940                 |
| EXPENDITURES<br>Capital outlay<br>Total expenditures         | 158,088<br>158,088 | <u>931,644</u><br>931,644 |
| Excess/(deficiency) of revenues<br>over/(under) expenditures | (158,088)          | 2,054,296                 |
| Fund balances - beginning                                    | 5,055,669          | 2,843,285                 |
| Fund balances - ending                                       | \$ 4,897,581       | \$ 4,897,581              |



| 1<br>2<br>3    |        | MINUTES OF MEETING<br>RYALS CREEK<br>COMMUNITY DEVELOPMENT DISTRICT |                                 |   |  |  |
|----------------|--------|---|---------------------------------|---|--|--|
| 4<br>5         |        | A Landowner   | s' Meeting of the Ryals Cree    | k Community Development District was held           |  |  |
| 6              | on No  | vember 2, 202   | 21 at 9:30 a.m., at the office  | e of England-Thims & Miller, Inc., located at       |  |  |
| 7              | 14775  | Old St. August  | ine Road, Jacksonville, Florida | 32258.  |  |  |
| 8              |        | Present at the  | e meeting, was:                 |   |  |  |
| 9<br>10<br>11  |        | Kristen Suit  |                                 | District Manager and Proxy Holder                   |  |  |
| 12<br>13<br>14 | FIRST  | ORDER OF BUS  | SINESS                          | Call to Order/Roll Call                             |  |  |
| 15             |        | Ms. Suit calle  | d the meeting to order at 9:30  | ) a.m.  |  |  |
| 16             |        |   |                                 |   |  |  |
| 17<br>18       | SECON  | ID ORDER OF E   | BUSINESS                        | Affidavit/Proof of Publication                      |  |  |
| 18<br>19       |        | The affidavit o   | of publication was included fo  | r informational purposes.                           |  |  |
| 20             |        |   |                                 |   |  |  |
| 21<br>22<br>22 | THIRD  | ORDER OF BU   | SINESS                          | Election of Chair to Conduct Landowners'<br>Meeting |  |  |
| 23<br>24       |        | Ms. Suit stat   | ed she would serve as Chaiı     | to conduct the Landowners' Meeting. The             |  |  |
| 25             | parcel | was comprise  | ed of lands southeast of the    | intersection of Interstate 295 and J. Turner        |  |  |
| 26             | Butler | Boulevard, w  | est of undeveloped lands an     | d north of the Gate Parkway in the City of          |  |  |
| 27             | Jackso | nville, Florida.  |                                 |   |  |  |
| 28             |        |   |                                 |   |  |  |
| 29<br>30       | FOURT  | TH ORDER OF E   | BUSINESS                        | Election of Supervisors [Seats 3, 4, 5]             |  |  |
| 31             | Α.     | Nominations   |                                 |   |  |  |
| 32             |        | The following   | nominations were made:          |   |  |  |
| 33             |        | Seat 3  | Arthur Chester Skinner          |   |  |  |
| 34             |        | Seat 4  | David Godfrey Skinner, Jr.      |   |  |  |
| 35             |        | Seat 5  | Christopher J. Eyrick           |   |  |  |

| 36       |   | No other nominations were made. |                                   |                           |                          |
|----------|---|---------------------------------|-----------------------------------|---------------------------|--------------------------|
| 37       | В.  | Casting of Ballots              |                                   |                           |                          |
| 38       |   | I. De                           | termine Number of Voting Uni      | ts Represented            |                          |
| 39       |   | A total of 4                    | 118 voting units were represent   | ed.                       |                          |
| 40       |   | ll. De                          | termine Number of Voting Uni      | ts Assigned by Proxy      |                          |
| 41       |   | Sawmill Ti                      | mber, LLC, the Landowner, assi    | gned by proxy all 418 vo  | oting units to Ms. Suit. |
| 42       |   | The Lando                       | wner Election Roll was compr      | ised of six parcels ow    | ned by Sawmill Timber,   |
| 43       | LLC, c                                    | of 2963 Dupo                    | ont Avenue, Jacksonville, Florid  | a. The six parcels meas   | sured 12.71 acres, 36.01 |
| 44       | acres,                                    | 22.75 acre                      | s, 30.56 acres, .69 of an acre    | and 314.95 acres, for     | a total of 417.68 acres  |
| 45       | equat                                     | ing to 418 v                    | oting units.                      |                           |                          |
| 46       |   | Ms. Suit ca                     | ast the following votes:          |                           |                          |
| 47       |   | Seat 3                          | Arthur Chester Skinner            | 418 Votes                 |                          |
| 48       |   | Seat 4                          | David Godfrey Skinner Jr.         | 417 Votes                 |                          |
| 49       |   | Seat 5                          | Christopher J. Eyrick             | 418 Votes                 |                          |
| 50       | C.  | Ballot Tab                      | ulation and Results               |                           |                          |
| 51       |   | Ms. Suit re                     | ported the following ballot tab   | ulation, results and terr | n lengths:               |
| 52       |   | Seat 3                          | Arthur Chester Skinner            | 418 Votes                 | 4-year Term              |
| 53       |   | Seat 4                          | David Godfrey Skinner Jr.         | 417 Votes                 | 2-year Term              |
| 54       |   | Seat 5                          | Christopher J. Eyrick             | 418 Votes                 | 4-year Term              |
| 55       |   |                                 |                                   |                           |                          |
| 56       | FIFTH                                     | ORDER OF                        | BUSINESS                          | Landowners' Questi        | ons/Comments             |
| 57<br>58 |   | There wer                       | e no Landowners' questions or     | comments.                 |                          |
| 59       |   |                                 | ·                                 |                           |                          |
| 60       | SIXTH                                     | ORDER OF                        | BUSINESS                          | Adjournment               |                          |
| 61       |   |                                 |                                   | -                         |                          |
| 62       |   | There bein                      | ng nothing further to discuss, th | e meeting adjourned at    | t 9:34 a.m.              |
| 63       |   |                                 |                                   |                           |                          |
| 64       |   |                                 |                                   |                           | 1                        |
| 65       | [SIGNATURES APPEAR ON THE FOLLOWING PAGE] |                                 |                                   |                           |                          |

66 67 68 69 70 71 Secretary/Assistant Secretary Chair/Vice Chair



| 1<br>2<br>3  | MINUTES OF MEETING<br>RYALS CREEK<br>COMMUNITY DEVELOPMENT DISTRICT  |   |   |  |   |
|--|--|---|---|--|---|
| 4<br>5   | The Ryals (  | Creek Community Develop   | ment Distri   | ct Board of S  | upervisors held a Public                                  |
| 6  | -  | ular Meeting on Novembe   |   |  |   |
| 7  |  | , located at 14775 Old St. A  |   |  | -   |
| 8<br>9   | Present we   |   |   | ,  | ,   |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 | J. Malcolm<br>Christopher<br>Clayton (Rik<br>David (Davis<br><b>Also presen</b><br>Craig Wrath<br>Kristen Suit | J. Eyrick<br>ey) Skinner<br>s) Godfrey Skinner, Jr.<br>h <b>t, were:</b><br>hell<br>nan (via telephone) | Assist<br>Assist<br>Distri<br>Wrat<br>Distri<br>Distri<br>Engla | Chair<br>Chair<br>Secretary<br>Cant Secretary<br>Cant Secretary<br>Ct Manager<br>hell, Hunt and<br>Ct Counsel<br>Ct Engineer<br>nd-Thims & M | Associates, LLC<br>iller, Inc. (ETM)<br>iller, Inc. (ETM) |
| 25<br>26<br>27   | FIRST ORDER OF B   | USINESS   | Call t  | o Order/Roll C   | all   |
| 28   | Mr. Wrathe   | Il called the meeting to or   | der at 9:32   | a.m., and rec  | apped the results of the                                  |
| 29   | November 2, 2021   | Landowners Election, as fol   | llows:  |  |   |
| 30   | Seat 3   | A. Chester (Chip) Skinne  | r   | 418 Votes  | 4-year Term   |
| 31   | Seat 4   | David (Davis) Godfrey Sł  | kinner  | 417 Votes  | 2-year Term   |
| 32   | Seat 5   | Christopher J. Eyrick   |   | 418 Votes  | 4-year Term   |
| 33   | All Supervis   | ors were present, in person   | ı.  |  |   |
| 34   |  |   |   |  |   |
| 35<br>36<br>37   | SECOND ORDER OI  | <b>F BUSINESS</b><br>rs of the public spoke.  | Publi   | c Comments   |   |
| 38   |  |   |   |  |   |

| 39<br>40<br>41<br>42 | THIRD  | ORDE     | ER OF BUSINESS                          | Administration of Oath of Office to Newly<br>Elected Board of Supervisors (the following<br>will be provided in a separate package) |
|----------------------|--------|----------|---|---|
| 43                   |        | Mr. \    | Wrathell, a notary of the State of Fl   | orida and duly authorized, administered the   |
| 44                   | Oath o | of Offic | ce to Mr. Chip Skinner, Mr. Davis Skini | ner and Mr. Christopher Eyrick. He distributed  |
| 45                   | and br | iefly e  | explained the following items:          |   |
| 46                   | Α.     | Guid     | e to Sunshine Amendment and Code        | of Ethics for Public Officers and Employees   |
| 47                   | в.     | Mem      | bership, Obligations and Responsibil    | ities   |
| 48                   | C.     | Chap     | ter 190, Florida Statutes               |   |
| 49                   | D.     | Finar    | ncial Disclosure Forms                  |   |
| 50                   |        | I.       | Form 1: Statement of Financial Inte     | erests  |
| 51                   |        | II.      | Form 1X: Amendment to Form 1, S         | tatement of Financial Interests   |
| 52                   |        | III.     | Form 1F: Final Statement of Finance     | ial Interests   |
| 53                   | Ε.     | Form     | 8B: Memorandum of Voting Conflict       |   |
| 54                   |        |          |   |   |
| 55                   | FOUR   | rh or    | DER OF BUSINESS                         | Consideration of Resolution 2022-03,  |
| 56<br>57             |        |          |   | Canvassing and Certifying the Results of the Landowners' Election of Supervisors  |
| 58                   |        |          |   | Held Pursuant to Section 190.006(2),  |
| 59                   |        |          |   | Florida Statutes, and Providing for an  |
| 60                   |        |          |   | Effective Date  |
| 61<br>62             |        | Mr. V    | Wrathell presented Resolution 2022-03   | 3.  |
| 63                   |        |          | ·                                       |   |
| 64                   | [      | On M     | AOTION by Mr. Jones and seconded b      | by Mr. Riley Skinner, with all in favor,  |
| 65                   |        |          | •                                       | fying the Results of the Landowners'  |
| 66                   |        |          | _                                       | Section 190.006(2), Florida Statutes,   |
| 67                   |        | and I    | Providing for an Effective Date, was a  | dopted.   |
| 68                   | L      |          |   |   |
| 69                   |        |          |   |   |
| 70                   | FIFTH  | ORDE     | R OF BUSINESS                           | Consideration of Resolution 2022-04,  |
| 71                   |        |          |   | Designating Certain Officers of the District,   |
| 72                   |        |          |   | and Providing for an Effective Date   |
| 73                   |        |          |   |   |

| 74                                     |        | Mr. Wrathell presented Resolution 2022-0   | 4. Mr. Eyrick nominated the following slate of   |
|--|--------|--|--|
| 75                                     | office | rs:  |  |
| 76                                     |        | A. Chester (Chip) Skinner, III   | Chair  |
| 77                                     |        | J. Malcolm Jones, III  | Vice Chair   |
| 78                                     |        | Craig Wrathell   | Secretary  |
| 79                                     |        | Christopher J. Eyrick  | Assistant Secretary  |
| 80                                     |        | Clayton (Riley) Skinner  | Assistant Secretary  |
| 81                                     |        | David (Davis) Godfrey Skinner, Jr.   | Assistant Secretary  |
| 82                                     |        | Kristen Suit   | Assistant Secretary  |
| 83                                     |        | No other nominations were made.  |  |
| 84                                     |        |  |  |
| 85<br>86<br>87                         |        | On MOTION by Mr. Riley Skinner and see<br>in favor, Resolution 2022-04, Designatin<br>nominated, and Providing for an Effective  | g Certain Officers of the District, as   |
| 88<br>89<br>90<br>91<br>92<br>93<br>94 | SIXTH  | I ORDER OF BUSINESS  | Consideration of Resolution 2022-05,<br>Extending the Terms of Office of All<br>Current Supervisors to Coincide with the<br>General Election Pursuant to Section<br>190.006, <i>Florida Statutes</i> ; Providing for |
| 95<br>96<br>97<br>98<br>99             |        | Mr. Wrathell presented Resolution 2022-0   | Severability: and Providing an Effective<br>Date   |
| 100<br>101<br>102<br>103<br>104<br>105 |        | On MOTION by Mr. Chip Skinner and second<br>Resolution 2022-05, Extending the Terms<br>Coincide with the General Election Pu<br><i>Statutes</i> ; Providing for Severability: an<br>adopted. | of Office of All Current Supervisors to ursuant to Section 190.006, <i>Florida</i>   |
| 105<br>106<br>107<br>108               | SEVE   | NTH ORDER OF BUSINESS  | Public Hearing to Consider the Imposition  |

| 111<br>112<br>113<br>114<br>115<br>116<br>117 |         | Adoption of the Operations and<br>Maintenance Special Assessment<br>Methodology Report; Adoption of an<br>Assessment Roll, and to Provide for the<br>Levy, Collection and Enforcement of<br>Assessments |
|---|---------|---|
| 118   | •       | Hear testimony from the affected property owners as to the propriety and advisability   |
| 119   |         | of making the improvements and funding them with special assessments on the   |
| 120   |         | property.   |
| 121   | •       | Thereafter, the governing authority shall meet as an equalizing board to hear any and   |
| 122   |         | all complaints as to the special assessments on a basis of justice and right.   |
| 123   |         | These items were addressed below.   |
| 124   | Α.      | Affidavit/Proof of Publication  |
| 125   | В.      | Fiscal Year 2022 Amended Budget   |
| 126   | C.      | Operations and Maintenance Special Assessment Methodology Report  |
| 127   | D.      | Consideration of Resolution 2022-06, Adopting an Amended Budget for the Fiscal Year   |
| 128   |         | Beginning October 1, 2021, and Ending September 30, 2022; Making a Determination  |
| 129   |         | of Benefit and Imposing Special Assessments for Upcoming Fiscal Years; Adopting an  |
| 130   |         | Assessment Report; Providing for the Collection and Enforcement of Special  |
| 131   |         | Assessments, Including But Not Limited to Penalties and Interest Thereon; Providing a   |
| 132   |         | Severability Clause; and Providing an Effective Date  |
| 133   |         | Mr. Wrathell recalled that Staff previously presented an Operations and Maintenance   |
| 134   | (0&M)   | Special Assessment Methodology Report and prospective budget amendment to include   |
| 135   | Field C | Operations and authorized advertising an O&M Assessment Hearing, which is the crux of   |
| 136   | this m  | eeting. He reviewed the amended Fiscal Year 2022 General Fund Budget, the O&M   |
| 137   | Specia  | Assessment Methodology Report, including developable acres, the Interlocal Agreement  |
| 138   | with th | ne Boggy Branch CDD and the Appendix Tables on Page 4. Regarding the parcel map, Mr.  |

- 139 Wrathell stated Staff would update it each spring or as often as the Board deems necessary. A
- 140 parcel map would be included with the Methodologies and in the Fiscal Year 2023 budget.

141

Hear testimony from the affected property owners as to the propriety and advisability

of making the improvements and funding them with special assessments on the 142 143 property. 144 On MOTION by Mr. Riley Skinner and seconded by Mr. Chip Skinner, with all in 145 favor, the Public Hearing was opened. 146 147 148 149 Mr. Wrathell stated the Board would hear testimony from affected property owners as 150 to the propriety and advisability of being able to operate and maintain the CDD improvements 151 currently under construction. He asked for questions, concerns or testimony from affected 152 property owners. 153 No members of the public spoke. 154 Thereafter, the governing authority shall meet as an equalizing board to hear any and 155 all complaints as to the special assessments on a basis of justice and right. 156 Mr. Wrathell stated the Board, sitting as the Equalizing Board, can consider adjustments 157 to the assessments. He asked if they wished to consider any adjustments to the way the 158 assessments are proposed in the O&M Methodology. 159 The Board, sitting as the Equalizing Board, had no changes. 160 The following questions were asked and answered: 161 Ms. Buchanan: Do you believe that the assessments described in the Methodology are 162 fair and equitably apportioned? 163 Mr. Wrathell: Yes, Ma'am. 164 Ms. Buchanan: Do you believe that the benefit allocated to the assessments is greater 165 than or equal to the amount of assessments that the landowners will pay. 166 Mr. Wrathell: Yes. 167 Ms. Buchanan: Is it in the best interest of the District to adopt the Methodology. 168 Mr. Wrathell: Yes. 169 170

| 171<br>172 |         | On MOTION by Mr. Davis Skinner and seconded by Mr. Eyrick, with all in favor, the Public Hearing was closed.  |
|------------|---------|---|
| 172        |         | the Public Hearing was closed.  |
| 175        |         |   |
| 174        |         | Mr. Wrathell presented Resolution 2022-06 and read the title.   |
| 176        |         |   |
| 177        |         | On MOTION by Mr. Jones and seconded by Mr. Eyrick, with all in favor,   |
| 178        |         | Resolution 2022-06, Adopting an Amended Budget for the Fiscal Year  |
| 179        |         | Beginning October 1, 2021, and Ending September 30, 2022; Making a  |
| 180        |         | Determination of Benefit and Imposing Special Assessments for Upcoming  |
| 181        |         | Fiscal Years; Adopting an Assessment Report; Providing for the Collection and   |
| 182<br>183 |         | Enforcement of Special Assessments, Including But Not Limited to Penalties<br>and Interest Thereon; Providing a Severability Clause; and Providing an |
| 184        |         | Effective Date, was adopted.  |
| 185        |         | Lifective Date, was adopted.  |
| 185        |         |   |
| 180        | FIGHT   | H ORDER OF BUSINESS Ratification Items  |
| 188        | LIGITI  | Nonder of Bosiness  |
| 189        | Α.      | England-Thims & Miller, Inc., Work Authorization No. 2 2021-2022 General Consulting   |
| 190        |         | Engineering Services  |
| 191        |         | Mr. Crews presented Work Authorization No. 2 and stated it was an extension of the  |
| 192        | existir | ng contract.  |
| 193        |         |   |
| 194        |         | On MOTION by Mr. Riley Skinner and seconded by Mr. Jones, with all in favor,  |
| 195        |         | the England-Thims & Miller, Inc., Work Authorization No. 2 2021-2022 General  |
| 196        |         | Consulting Engineering Services, was approved.  |
| 197        |         |   |
| 198        |         |   |
| 199        | В.      | HGS Transition Letter   |
| 200        |         | Mr. Wrathell presented the Hopping Green and Sams transition letter, previously   |
| 201        | execu   | ted by the Board Chair.   |
| 202        |         |   |
| 203        |         | On MOTION by Mr. Eyrick and seconded by Mr Riley Skinner, with all in favor,  |
| 204        |         | the HGS Transition Letter, was ratified.  |
| 205        |         |   |
| 206        |         |   |

| 207<br>208 | NINTH            | I ORDER OF BUSINESS   | Consideration of Kutak Rock LLP Retention<br>and Fee Agreement |  |  |  |
|------------|------------------|---|--|--|--|--|
| 209        |                  |   |  |  |  |  |
| 210        |                  | Mr. Wrathell presented the Kutak Ro                                     | ock LLP Retention and Fee Agreement.                           |  |  |  |
| 211        |                  |   |  |  |  |  |
| 212<br>213 |                  | On MOTION by Mr. Chip Skinner an<br>favor, the Kutak Rock LLP Retention | d seconded by Mr. Davis Skinner, with all in                   |  |  |  |
| 213        |                  |   | and ree Agreement, was approved.                               |  |  |  |
| 214        |                  |   |  |  |  |  |
| 216        | TENT             | I ORDER OF BUSINESS   | Acceptance of Unaudited Financial                              |  |  |  |
| 217        |                  |   | Statements as of September 30, 2021                            |  |  |  |
| 218        |                  |   |  |  |  |  |
| 219        |                  | Mr. Wrathell presented the Unaudite                                     | ed Financial Statements as of September 30, 2021.              |  |  |  |
| 220        |                  |   |  |  |  |  |
| 221        |                  |   | onded by Mr. Jones, with all in favor, the                     |  |  |  |
| 222        |                  | Unaudited Financial Statements as o                                     | of September 30, 2021, were accepted.                          |  |  |  |
| 223        |                  |   |  |  |  |  |
| 224        |                  |   |  |  |  |  |
| 225<br>226 | ELEVE            | NTH ORDER OF BUSINESS   | Approval of October 5, 2021 Regular<br>Meeting Minutes         |  |  |  |
| 220        |                  |   | Meeting Minutes  |  |  |  |
| 228        |                  | Mr. Wrathell presented the October                                      | 5, 2021 Regular Meeting Minutes.                               |  |  |  |
| 229        |                  |   |  |  |  |  |
| 230        |                  | On MOTION by Mr. Jones and seco   | nded by Mr. Chip Skinner, with all in favor,                   |  |  |  |
| 231        |                  | the October 5, 2021 Regular Meetin                                      | g Minutes, as presented, were approved.                        |  |  |  |
| 232        |                  |   |  |  |  |  |
| 233        | _                | Detification of Dusiness Home   |  |  |  |  |
| 234        | •                | Ratification of Business Items  | _  |  |  |  |
| 235        |                  | This item was an addition to the age                                    | enda.  |  |  |  |
| 236        |                  | Mr. Wrathell stated the following tw                                    | o business items from the October 5, 2021 meeting              |  |  |  |
| 237        | need             | ed to be ratified for the record:                                       |  |  |  |  |
| 238        | $\triangleright$ | Boundary Amendment Funding Ag   | reement between Ryals Creek CDD and Sawmill                    |  |  |  |
| 239        |                  | Timber LLC  |  |  |  |  |
| 240        | $\triangleright$ | Funding Agreement between Ryals   | Creek CDD and Sawmill Timber LLC, related to the               |  |  |  |
| 241        |                  | construction of Phase 1 Joint Master                                    | Infrastructure   |  |  |  |
| 242        |                  |   |  |  |  |  |

| 243        |                  | On MOTION by Mr. Riley Skinner and seconded by Mr. Eyrick, with all in favor,                           |  |  |  |  |
|------------|------------------|---|--|--|--|--|
| 244        |                  | the Boundary Amendment Funding Agreement between Ryals Creek CDD and                                    |  |  |  |  |
| 245<br>246 |                  | Sawmill Timber LLC and the Funding Agreement between Ryals Creek CDD and                                |  |  |  |  |
| 240<br>247 |                  | Sawmill Timber LLC, relating to the construction of Phase 1 Joint Master Infrastructure, were ratified. |  |  |  |  |
| 248        |                  |   |  |  |  |  |
| 249        |                  |   |  |  |  |  |
| 250        | TWE              | LFTH ORDER OF BUSINESS Staff Reports  |  |  |  |  |
| 251<br>252 | А.               | District Counsel: <i>Kutak Rock, LLP</i>  |  |  |  |  |
| 253        |                  | Statutory Changes from 2021 Legislative Session   |  |  |  |  |
| 254        |                  | Ms. Buchanan presented the HGS Memorandums related to the following items:                              |  |  |  |  |
| 255        |                  | I. Publication of Legal Notices   |  |  |  |  |
| 256        |                  | II. Wastewater and Stormwater Needs Analysis  |  |  |  |  |
| 257        |                  | III. Prompt Payment Policies  |  |  |  |  |
| 258        |                  |   |  |  |  |  |
| 259        |                  | On MOTION by Mr. Riley Skinner and seconded by Mr. Eyrick, with all in favor,                           |  |  |  |  |
| 260        |                  | authorizing Staff to amend the Prompt Payment Policies, as discussed by                                 |  |  |  |  |
| 261        |                  | District Counsel, was approved.   |  |  |  |  |
| 262        |                  |   |  |  |  |  |
| 263<br>264 |                  | On MOTION by Mr. Jones and seconded by Mr. Davis Skinner, with all in favor,                            |  |  |  |  |
| 265        |                  | authorizing the Chair to approve the production of the Stormwater Needs                                 |  |  |  |  |
| 266        |                  | Analysis, was approved.   |  |  |  |  |
| 267        |                  |   |  |  |  |  |
| 268        |                  |   |  |  |  |  |
| 269        |                  | IV. Public Records Exemptions   |  |  |  |  |
| 270        | В.               | District Engineer: England-Thims & Miller, Inc.   |  |  |  |  |
| 271        |                  | Mr. Crews reported the following:   |  |  |  |  |
| 272        |                  | The Boundary Amendment documentation would be completed by the end of the v                             |  |  |  |  |
| 273        |                  | There were two requests for payments; one for material supply and the other for the                     |  |  |  |  |
| 274        | desig            | ign process.  |  |  |  |  |
| 275        | $\triangleright$ | There will be a change order adjustment to the earthwork credit granted via the b                       |  |  |  |  |
| 276        | proce            | process, between the excess material that came out of Lake Mary, Virginia and the pond that             |  |  |  |  |
| 277        | was r            | was relocated. There would be a slight deduction in the credit because the pond got smaller f           |  |  |  |  |

| 278        | the Baptist site, resulting in less excess, and the 35,000 yards that was allocated to Baptist as |               |                        |  |  |  |
|------------|---|---------------|------------------------|--|--|--|
| 279        | well. Mr. Crews would send the information to the Board.  |               |                        |  |  |  |
| 280        | Asked if there would be any draw requests between now and the time that the plat                  |               |                        |  |  |  |
| 281        | bond would be presented that would reduce the bond size, Mr. Crews stated there would be          |               |                        |  |  |  |
| 282        | another draw request on November 25, 2021 and Staff would update a letter for submission to       |               |                        |  |  |  |
| 283        | the City for approval.  |               |                        |  |  |  |
| 284        | Discussion ensued regarding the ICI plat, the City, Spectrum and the plat bond. In                |               |                        |  |  |  |
| 285        | response to a Board Member's request, Mr. Crews gave updates about the construction               |               |                        |  |  |  |
| 286        | project.  |               |                        |  |  |  |
| 287        | с.  | District Mana | ger: Wrathell, Hunt a  | nd Associates, LLC                               |  |  |
| 288        | Mr. Wrathell reviewed the Construction Account Activity Construction Draws handout,               |               |                        |  |  |  |
| 289        | including funds received, requisitions, retainage payables, remaining amounts to expend and       |               |                        |  |  |  |
| 290        | remaining amounts to collect from ICI.  |               |                        |  |  |  |
| 291        |   | • NEXT        | MEETING DATE: Decen    | mber 7, 2021 at 9:30 a.m.                        |  |  |
| 292        |   | 0             | QUORUM CHECK           |  |  |  |
| 293        |   | The Decembe   | er meeting was cance   | elled. The next meeting would be held January 4, |  |  |
| 294        | 2022, unless cancelled.   |               |                        |  |  |  |
| 295        |   |               |                        |  |  |  |
| 296        | THIRTE  | ENTH ORDER    | OF BUSINESS            | Board Members' Comments/Requests                 |  |  |
| 297<br>298 |   | There were no | o Board Members' con   | nments or requests.                              |  |  |
| 299        |   |               |                        |  |  |  |
| 300        | FOURT   | EENTH ORDER   | R OF BUSINESS          | Public Comments                                  |  |  |
| 301        |   | No mombors    | of the public spoke.   |  |  |  |
| 302<br>303 |   | NO MEMBERS    | of the public spoke.   |  |  |  |
| 303        | CIETEEI   |               |                        | Adjournment                                      |  |  |
| 304<br>305 | FIFTEENTH ORDER OF BUSINESS Adjournment   |               |                        |  |  |  |
| 306        | F   |               |                        |  |  |  |
| 307        |   |               |                        |  |  |  |
| 308        |   | the meeting a | adjourned at 11:01 a.r | n.   |  |  |

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 Secretary/Assistant Secretary

Chair/Vice Chair



### BOARD OF SUPERVISORS FISCAL YEAR 2021/2022 MEETING SCHEDULE

LOCATION

England-Thims & Miller, Inc., 14775 Old St. Augustine Road, Jacksonville, Florida 32258

| DATE                      | POTENTIAL DISCUSSION/FOCUS         | TIME   |
|---------------------------|------------------------------------|--|
| October 5, 2021           | Regular Meeting                    | 9:30 AM                                      |
| November 2, 2021          | Landowners' Meeting                | 9:30 AM                                      |
| November 2, 2021 CANCELED | Regular Meeting                    | immediately following<br>Landowners' Meeting |
| November 16, 2021         | Public Hearing and Regular Meeting | 9:30 AM                                      |
| December 7, 2021 CANCELED | Regular Meeting                    | 9:30 AM                                      |
| January 4, 2022           | Regular Meeting                    | 9:30 AM                                      |
| February 1, 2022          | Regular Meeting                    | 9:30 AM                                      |
| March 1, 2022             | Regular Meeting                    | 9:30 AM                                      |
| April 5, 2022             | Regular Meeting                    | 9:30 AM                                      |
| May 3, 2022               | Regular Meeting                    | 9:30 AM                                      |
| June 7, 2022              | Regular Meeting                    | 9:30 AM                                      |
| July 5, 2022              | Regular Meeting                    | 9:30 AM                                      |
| August 2, 2022            | Public Hearing & Regular Meeting   | 9:30 AM                                      |
| September 6, 2022         | Regular Meeting                    | 9:30 AM                                      |
|                           |                                    |  |